



2025 WARREN COUNTY PUBLIC LIBRARY  
SUMMER READING PROGRAM

**WARRENPL.ORG/SUMMER**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**INSTRUCTIONS:**

- Read/Listen to a book
- Attend an event or program at your library
- Find a resource (movie, music, book, or article) through a library database
- Check out 5 things at a time
- Every time I attend a program hosted by a satellite location

Complete any combination of these activities on your Summer Reading Log and turn it in for a completion prize and a chance to win a grand prize!

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**AGE CATEGORY:**  Middle/High School  Adult  
*(Please check one)*



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